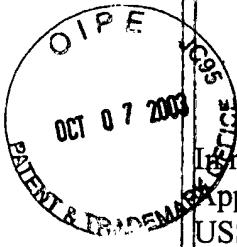


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CPA  
28.00



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re:

Applicants

: Frank Check et al.

USSN

: 09/837,535

Filing Date

: April 18, 2001

Title of Invention

: COMPACT BIOPTICAL LASER SCANNING SYSTEM

Examiner

: Allyson N. Sanders

Group Art Unit

: 2876

Attorney Docket No.

: 108-083USA000

Honorable Commissioner  
of Patents and Trademarks  
Washington, D.C. 20231

**REQUEST FOR CONTINUED PROSECUTION APPLICATION**  
**UNDER 37 C.F.R. 1.53(d)**

SIR:

This is a request for filing a Continued Prosecution Application under the procedure set forth under 37 C.F.R. 1.53(d). This CPA Application is being filed in lieu of payment of the Issue Fee, which is due today, October 7, 2003.

Please use all the contents of the prior application file wrapper, including the drawings, as the basic papers for the new application.

It is understood that the filing of this CPA will be construed to include a waiver of confidentiality by the applicant under 35 U.S.C. 122 to the extent that any member of the public who is entitled under the provisions of 37 C.F.R. 1.14 to access to, copies of, or information concerning, the other application or applications in the file jacket.

This application discloses and claims subject matter disclosed in Application Serial No. 09/837,535, filed April 18, 2001, presently copending, whose particulars are set out above. The inventors in this application are the same as in the prior application.

10/09/2003 DTESEM1 00000119 161340 09837535

01 FC:1006 770.00 DA  
02 FC:1202 216.00 DA

The fee of \$986.00 is presently due in the Application, based on the number of claims remaining on file, as determined by the following:

Basic Filing Fee (37 C.F.R. 1.16(a))				\$770.00
	Number Filed	PRESENT EXTRA	Rate	Additional Fee
Total (37 C.F.R. 1.16(c))	32	12	X 18.00	\$216.00
Independent (37 C.F.R. 1.16(b))	1	0	x 39.00	0.00
		TOTAL ADDL. FEES		\$986.00

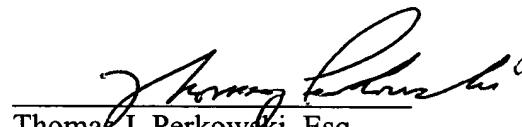
The Commissioner is hereby authorized to charge the fee of \$986.00, as well as any fee deficiencies or overpayments to Deposit Account No. 16-1340. A copy of this document is enclosed herewith.

The power of attorney in the prior application Serial No. 09/452,976 has been granted to Thomas J. Perkowski, Esq., Reg. No. 33,134. Please address all correspondence in the present application to:

Thomas J. Perkowski, Esq., P.C.  
Soundview Plaza  
1266 East Main Street  
Stamford, Connecticut 06902

Respectfully submitted,

Dated: October 7, 2003

  
\_\_\_\_\_  
Thomas J. Perkowski, Esq.  
Reg. No. 33,134  
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CERTIFICATE OF EXPRESS MAIL  
UNDER C.F.R. 1.10

I hereby certify that this correspondence  
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P.O. Box 1450  
Alexandria, VA 22313-1450

  
\_\_\_\_\_  
Name: Annemarie Nadler

Dated: October 7, 2003